



| TEACHING PERIOD 1 | | TEACHING PERIOD 2 | |
|-------------------|--|-------------------|--|
| | This subject has a professional experience component | | |

OR

2024

| TRIMESTER 1 | TRIMESTER 2 | TRIMESTER 3 |
|----------------------|----------------------|-------------|
| Second Teaching Area | Second Teaching Area | |



This subject has a pror EngagingT04ua a(1)6.o1 4)31a7(2.0089 010 6.5074767295 119.61577(22490:11510618)07246241628(21.6c)110

2025



| | | TEACHING PERIOD 1 | TEACHING PERIOD 2 |
|------|--|--|--|
| 2027 | | This subject has a professional experience component | This subject has a service learning component OR This subject has a service-learning component |
| | | This subject has a professional experience component | |
| | | | |

ADDITIONAL INFORMATION

Essential Placement Information
 It is a [Pre-Placement policy](#) requirement to complete InPlace before the cut-off date in the designated week – [refer to calendar](#).

For embedded Professional Experience:

Out Of Step Students: _____
 commencement of the study period prior to enrolling

COURSE HANDBOOK

